

**WINDERMERE  
LEADERSHIP PROGRAM  
GRADE 8 APPLICATION 2010-2011**

**STUDENT NUMBER:** \_\_\_\_\_  
For Windermere Office Use Only

Please complete in ink.

**STUDENT INFORMATION**

Current Elementary School: \_\_\_\_\_

NAME: LEGAL: Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

check if no middle name

CALLER: Last: \_\_\_\_\_ First: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone \_\_\_\_\_

Male  Female Birthdate: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(dd) (mm) (19yy)

Student resides with:  Mother  Father  Other \_\_\_\_\_

Family Doctor: \_\_\_\_\_ Doctor's Phone: \_\_\_\_\_ Care Card # \_\_\_\_\_

**CONTACT INFORMATION**

Mother's Full Name: \_\_\_\_\_ Mother's Work Phone: \_\_\_\_\_  
(First) (Last)

Mother's Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Father's Full Name: \_\_\_\_\_ Father's Work Phone: \_\_\_\_\_  
(First) (Last)

Father's Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*For students who don't live with Mother and/or Father:*

Guardian's Full Name: \_\_\_\_\_ Guardian's Work Phone: \_\_\_\_\_

Guardian's Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**EMERGENCY CONTACT** (other than Parent/Guardian)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(First) (Last)

**GENERAL INFORMATION**

Language Spoken at Home: \_\_\_\_\_ First Nations Ancestry  Yes  No

Country of Birth:  Canada - Province \_\_\_\_\_

Other Country: \_\_\_\_\_

Citizenship:  Canadian  Landed Immigrant  Student Authorization

Medical Alert:  Yes  No Details: \_\_\_\_\_

**Elective:**

(Complete **A OR B**)

A: Choose ONE:

- Band 8 Beginner's  
 Band 8 Intermediate

**OR**

B: Indicate first, second, third and fourth choices (1, 2, 3 & 4)

Art 8 \_\_\_\_\_ Choir 8 \_\_\_\_\_ Dance 8 \_\_\_\_\_ Drama 8 \_\_\_\_\_

Grade 8-10 Leadership classes are a cohort for one day and join the regular school population for the remainder of their classes.

(please complete page 2 on reverse)

## Interests & Activities

Tell us what you are interested and involved in, in your school and community.

## Special Skills

Summarize the special skills you have acquired from volunteer work, or through other activities, including hobbies or sports.

## Leadership Experience

Summarize your experience in leadership activities and/or roles.

## Outdoor Education

Outdoor education is a core component of the leadership program. Students are selected based upon the understanding that participation in outdoor activities and camps is essential. Camp equipment is supplied to all students. A \$50 annual fee is applied in September for equipment repair and replacement.

## Agreement and Signature

I have attached copies of my Grade 6 and 7 Report Cards, including Teacher Comments. By submitting this application, I affirm that the information set forth in it is true and complete

Name (printed)	
Signature	
Date	

## What's next?

**Thank you for completing this application form and for your interest in our program!**

We will see you next at **our Leadership Assessment on Friday, January 22<sup>nd</sup> 3:30 – 5:30** in the Windermere Gymnasium. All applicants must attend this assessment and come prepared to participate actively in games and discussions.

First offers will be made on February 11, 2010, and second offers on February 18, 2010.